



4th Annual Home for the Holidays - an Art & Craft Show



Sponsored by the Fine Arts and Band divisions of the Bartlett High School Booster Club

DATE & TIME: Saturday, October 26, 2019 **SET UP:** 7:00am – 8:45am **TEAR DOWN:** 3:00pm – 5:00pm
SHOW: 9:00am – 3:00pm

LOCATION: Bartlett High School 701 W. Schick Rd., Bartlett, IL 60103 (Gym and Cafeteria)

FEE: \$60.00 for a 10 ft. wide x 8 ft. deep space (2 chairs will be provided at no cost.)
ADDITIONAL FEES: \$10.00 for 1 table (2.5ft. x 8ft.) Tables need to be covered. (Not included)
\$10.00 for electricity. (Bring your own extension cords and power strips.) Electric is limited.
\$20.00 late fee if applying after October 20, 2019. (Subject to space availability.)

IMPORTANT NOTES:

1. Show is open to artisans, crafters, and vendors. For home-consultant businesses (product based only, no services), one vendor will be accepted per product line, on a first come basis.
2. Entry fee will be returned if applicant is not accepted or space is lacking.
3. The fee is not refunded in the case of cancellation by the exhibitor.
4. Vendors are responsible for any returned checks or associated fees.
5. Confirmations/receipts will be sent by email within 1 week of receiving payment or by mail if no email is available.
6. Limited Wi-Fi access is available.
7. Space held only after payment is received.
8. We reserve the right to refuse space for the sale of any merchandise considered undesirable for a high school.
9. Booth must be kept open for entire show.
10. We are having a raffle and request crafters/vendors donate prizes. See Q & A page for details.

To reserve your space, detach, fill out, sign, and include payment to BHS Booster Club. Please print clearly.
Mail to: Home for the Holidays c/o Yvonne Mundorf – Fine Arts Booster 701 W. Schick Rd. , Bartlett, IL 60103

Name _____ **Company** (If consultant) _____

Address _____

Email _____ **Phone** _____

Type of Merchandise/Business (Be specific) _____

Raffle Participation Yes ___/No ___ What are you donating? _____

of tables (\$10 each) _____

Electricity?(\$10) Yes ___/No ___ What are you plugging in? (How many amps?) _____

Total enclosed _____ **Check #** _____ **(Checks made out to BHS Booster Club)**

The undersigned hereby expressly agrees to indemnify and hold harmless U-46, Bartlett High School, and the Booster Club including Fine Arts and Band representatives for all claims, loss, damage or courses of action of any kind which may arise as a result of the occupancy and use of the herein described premises by the undersigned or their agents. Such indemnification to include damage to the personal property of the undersigned, its agents, or employees or persons attending such function.

Signature of exhibitor(s) _____ **Date** _____

Questions? See attached sheet or contact Yvonne Mundorf at bhsartcraftshow2016@gmail.com or 630-213-0183.

